## **Dawahares / KHSAA Hall of Fame Nomination Form**

Information about Nominee						
Name:	Livi	ingston ( FATMAN) Merritt				
Is the nominee deceased?	(circle)		YES		<u>NO</u>	
(if nominee is not deceased, please fill out address information below)					w)	
Address:		2309 South Wa	alnut Street			
			·			
City, State, Zip		Hopkinsville K	/, 42240			
Phone (list day and night)		270-484-2962				
Information about Name:	t per	<b>son making no</b> i David R. Diaz	mination (list "s	elf" if self-	nominating)	
Address:		109 Agrant Ct				
City, State, Zip			Hopkinsville KY, 42240			
Phone (list day and night)	d night) 270-484-1349					
Important Information Needed for ALL Nominees. This information is important to the Selection Process in helping to ensure that the desired objectives with regard to the consideration of nominees and the induction process is satisfied. (Application will not be accepted without this information)  Please list the primary category of nomination (circle)—						
<u>PLAYER</u>		COACH	OFFICIA	<b>-</b>	CONTRIBUTOR	
Birth Date of Nominee						
Sex (circle one)		<u>M</u>	ale		Female	
Is the nominee a minority (African American and others) as defined in 2(c)		an American	Yes		No	
If this person is being nominated as a Coach, please complete the following additional information-						
Coached at which High So	chool				,	
,						
Year of Retirement		1				
Primary KHSAA basketba	ll reg	ion as				
defined in 2(b)						

(over for remainder of application)

# If this person is being nominated as an Athlete, please complete the following additional information-

High School Attended	Hopkinsville High School		
Graduation Year	1997		
Primary KHSAA basketball defined in 2(b)	region as	Section 1	

# If this person is being nominated as an Official, please complete the following additional information-

Primary Officiating	
Accomplishments at the	-
High School Level	

# For persons being nominated in all categories, please complete the following additional information

Please summarize this person's accomplishments as a coach, player, official or contributor at the high school level in Kentucky.

#### WRESTLING

6 Time State Placer, 5 Time Region Champion, 5 Time District Champ. 3 Time State Champion. One of only a couple people to place 6 times at the State Tournament, and did it at a heavier weight, which is far harder to do than at lighter weights that are filled with middle school students.

#### **FOOTBALL**

Over 1700 yards rushing in 2 seasons @ FB. 3 time KY New Era First Team Honors, 3 time WKY Conference 1<sup>st</sup> team, WKY ALL Star Team, 3 time honorable mention. 2 time HHS offensive back award, beating out Miguel Merritt & Artose Pinner.

## See Attached Document

Please list any other factors about th	iis individual	that you v	would like t	for the Hall	of Fame
Committee to consider.		·			

## 3.0 GRADE POINT AVERAGE

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature David R Diaz Name (print)	David R. Diaz	Date	8-20-2012

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other letters of recommendation of

#### **HOPKINSVILLE VARSITY WRESTLING**

## 7<sup>th</sup> Grade /140 Pounds

2<sup>nd</sup> @ District

2<sup>nd</sup> @ Region

5<sup>th</sup> @ State Tournament

## 8<sup>th</sup> Grade /152 Pounds

1st @ District

1st @ Region

4<sup>th</sup> @ State Tournament

## 9<sup>th</sup> Grade /189 Pounds

1<sup>st</sup> @ District

1<sup>st</sup> @ Region

3<sup>rd</sup> @ State Tournament

## 10<sup>th</sup> Grade /215 Pounds

1st @ District

1st @ Region

1st @ State Tournament

**Undefeated Season** 

## 11<sup>th</sup> Grade /215 Pounds

1st @ District

1st @ Region

1st @ State Tournament

Undefeated Season

Asics Honorable Mention All American

## 12<sup>th</sup> Grade /275 Pounds

1<sup>st</sup> @ District

1st @ Region, MOW

1st @ State Tournament

1 Loss Season, Split 1-1 with TN State Champion

Asics Honorable Mention All American

1994 Quickest pin @ State Tournament

1997 Quickest pin @ State Tournament & Most Pins Least Time

Holds Hopkinsville High Record for Quickest Pin, 0:04 Seconds